

**JEFFERSON COUNTY PARKS COMMITTEE
JEFFERSON COUNTY COURTHOUSE
320 SOUTH MAIN ST, JEFFERSON WI 53549
ROOM 202
OCTOBER 5, 2009 @ 1:00p.m.**

AGENDA

Committee: Glen Borland, Chairman, Paul Babcock, Amy Kramer, Rick Kuhlman, Steve Nass

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the August 3, 2009 meeting minutes
6. Public Comment
7. Discussion and possible decision on naming of Hubbleton Snowmobile Bridge – Larry Chwala
8. Discussion and possible decision on Town of Lake Mills offer to turn over control of Korth Lane to the County Highway Department
9. Discussion and possible decision on Dog Park Signage on Hwy 26
10. Discussion and possible decision on Mountain Biking at the Dog Park
11. Discussion and possible decision on Dorothy Carnes Master Plan 2010 Budget – Margaret Burlingham
12. Consideration and possible action to recommend the acceptance of grant money to fund a Limited Term Cooperative Weed Management intern in the Parks Department
13. Notice of Wisconsin Park & Recreation Association (WPRA) 2009 Park Section Design Award of Excellence for Korth County Park Shelter project.
14. Paddling Committee Update – John McKenzie
15. Update on Capstone Project at the Mason Farm component of Dorothy Carnes County Park and Holzhueter Property through the School of Landscape Architecture at UW Madison – Steve Grabow
16. Park Activity Report
17. Hubbleton Snowmobile Bridge Celebration
18. Update on Hubbleton Snowmobile Bridge Final Inspection Punch List
19. Update on disc golf at county parks
20. Discussion on 2010 Budget
21. Update on Glacial Heritage Area
22. Correspondence
Watertown Daily Times, 9/12/09 – GROWING A GARDEN AND A COMMUNITY
RIDE THE ROCK – 9/25/09 Daily Union
Email: Cross Country Meet at Korth Park
Various Photos
23. Set Tentative next meeting date/time: November 2, 2009, 1:00pm – Room 202
24. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101; 24 hours prior to the meeting, so appropriate arrangements can be made.